Steve L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

## **Public Service Commission**

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

July 11, 2011

David L. Armstrong Chairman

> James Gardner Vice Chairman

Charles R. Borders Commissioner

Janet Cole, Education Services Coordinator Kentucky Rural Water Association Post Office Box 1424 3251 Spring Hollow Avenue Bowling Green, KENTUCKY 42102-1424

RE: Case No. 2011-00244

(Training or Certification)

This letter is to acknowledge receipt of initial filing in the above case. The filing was date-stamped received July 11, 2011 and has been assigned Case No. 2011-00244. In all future correspondence or filings in connection with this case, please reference the above case number. Public comments and responses to public comments regarding this case may be viewed on the Commission's web site at http://www.psc.ky.gov.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely

Jeff Derouen

**Executive Director**